

# INDEX VERBORUM

ZU

LEOPOLD VON SCHROEDER'S

KĀTHAKAM-AUSGABE

VON

RICHARD SIMON

PROFESSOR AN DER UNIVERSITÄT MÜNCHEN.

GEDRUCKT AUF KOSTEN DER DEUTSCHEN MORGENLÄNDISCHEN  
GESELLSCHAFT MIT UNTERSTÜTZUNG VON SEITEN DER  
KAISERLICHEN AKADEMIE DER WISSENSCHAFTEN IN WIEN

LEIPZIG

IN KOMMISSION BEI F. A. BROCKHAUS

1912

## Vorwort.

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Der hier vorliegende Index verborum ist hervorgegangen aus einem ungeordneten Zettelverzeichnis sämtlicher im Kathaka vorkommenden Worte, das v. SCHROEDER vor mehr als zwanzig Jahren von der einzigen vollständigen Handschrift (Chambers 40 = Ch) hergestellt und mir bald darauf zur Bearbeitung übergeben hat. Siehe Kathakam vol I, p XIV. Wie aus den Bemerkungen dort hervorgeht, hatte v. SCHROEDER dabei wohl ursprünglich nur an ein alphabetisches Wörterverzeichnis zum Kathaka gedacht. Mir schien ein systematischer Index, allem schon im Hinblick auf die Linguisten, das erstrebenswertere Ziel zu sein. Dies Ziel ganz zu erreichen, war jedoch nach Lage der Dinge nicht mehr möglich. Denn ihm hatte ein Zettelmaterial zu entsprechen gehabt, das eine Unterscheidung zwischen Prosa und Mantra-Worten äußerlich zum Ausdruck gebracht, ferner das Verhältnis zwischen Proposition und Verbum sowie den Akzent der Formen, soweit er überliefert, berücksichtigt hatte. Das war hier nicht der Fall. Diese Lücken, die sich ja zur Genüge aus der Verschiedenheit der Absichten erklären, nachträglich aber zu beseitigen, war eine Aufgabe, der eben nur teilweise genügt werden konnte, wenn anders die aufgewandte Muhe und Zeit zu der Wichtigkeit des Gegenstandes in einem halbwegs vernünftigen Verhältnis bleiben sollte. Was ich somit hier vorlege, hält ungefähr die Mitte zwischen Wörterverzeichnis und systematischem Index und schließt sich in der Form noch am ehesten an an Whitney's Index verborum to the published text of the Atharvaveda (Journ of the Amer Or Soc vol XII, 1881 New Haven). Nur habe ich diesem gegenüber noch eine Reihe von Vereinfachungen vorgenommen.

- 1 Innerhalb eines und desselben Themas sind gleichlautende Formen nicht geschieden. Sie finden sich alle zusammen entweder an der Stelle, wohn die erste der Formen grammikalisch gehört, oder am Schluß der übrigen Formen des Themas
- 2 Nominalformen, die nur ein einziges Mal vorkommen, sind, von einigen seltneren Formen abgesehen nicht erst im Stamm, sondern sogleich in der Form, die der Text bietet, angeführt, es sei denn, die lexikologische Reihenfolge erleide sonst eine Störung
- 3 Für die Behandlung der Präpositionen in Verbindung mit Verbalformen sind nur zwei Fälle unterschieden. Präposition und Verbum sind durch ein dazwischenstehendes Wort (oder mehrere) von einander getrennt oder nicht getrennt. Ersterer Fall kommt durch einen Querstrich zwischen Präposition und Verbalform zum Ausdruck, letzterer durch Zusammenrückung beider zu einem einzigen Wort. In beiden Fällen ist die Präposition auch für sich allein notiert

Die Verbesserungen meist Druckfehler, die ich zum zweiten und dritten Band des Kathaka in der Deutschen Literaturzeitung 1911, p 219 gegeben habe sind für den Index vorausgesetzt. Zu den dort angeführten kommen noch hinzu

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Auf weitergehende Verbesserungen und Vorschläge wie sie für den ersten Band FISCHER in der Deutschen Literaturzeitung 1901, p 1173 und CALAND in den Gott. Gel. Anzeigen 1900 p 702 und sonst noch gegeben haben, glaubte ich mich nicht einlassen zu dürfen. Denn ich hatte dem

v Schroffdrucken Text gegenüber mehr ein Amt zu verwalten als eine Meinung zum Ausdruck zu bringen

Eine „V“ vor der Indexzahl bezeichnet das fünfte Buch (Asamedha) im dritten Band 1, 1<sup>o</sup> bedeutet, daß das betreffende Wort im ersten Kapitel des ersten Buches (Sihiraka) fünfmal vorkommt Am Schluß des Index befindet sich außer einigen Nachträgen und Verbesserungen zum Index selbst ein Verzeichnis der wichtigsten Literatur zum Kathaka die für ein weiteres Studium dieses alten und wichtigen Textes die Voraussetzung bildet.

Herr Prof Dr L v Schroff hat die große Liebenswürdigkeit mir über einige Punkte des Kathaka Textes seine persönliche Auffassung mitzuteilen Herr Dr W Vn erfrügte mich durch eine Anzahl von Bemerkungen zu meinem im Jahre 1899 vollends fertigen Manuskript das ich erst am 1 Mai 1911 abschließen konnte Herr stud. H v Grasse hat unterstützt mich bei der Korrektur der ersten Hälfte der Arbeit

Der kaiserlichen Akademie der Wissenschaften in Wien die den vollen Betrag der Druckkosten zu übernehmen bereitwilligst erklärt hat sei an dieser Stelle mein ehrerbietigster Dank ausgesprochen

München 10 September 1912

R Simon

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20 2<sup>o</sup> 4<sup>o</sup> 5<sup>o</sup> 6<sup>o</sup> 7 8<sup>o</sup> 10<sup>o</sup> 11<sup>o</sup> 14<sup>o</sup>

15<sup>o</sup> 21 1<sup>o</sup> 2<sup>o</sup> 3 4 5<sup>o</sup> 6<sup>o</sup> 7<sup>o</sup> 8<sup>o</sup> 9

10 11<sup>o</sup> 12 13<sup>o</sup> 14<sup>o</sup> 22 1<sup>o</sup> 2<sup>o</sup> 5 6<sup>o</sup>

7 8<sup>o</sup> 9 10 12<sup>o</sup> 13<sup>o</sup> 14 23 1<sup>o</sup> 2<sup>o</sup>

3<sup>o</sup> 4<sup>o</sup> 5<sup>o</sup> 6<sup>o</sup> 7<sup>o</sup> 8<sup>o</sup> 9<sup>o</sup> 10<sup>o</sup> 11 24 1

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4<sup>o</sup> 5 6<sup>o</sup> 7<sup>o</sup> 8<sup>o</sup> 9<sup>o</sup> 10<sup>o</sup> 25 1<sup>o</sup> 2<sup>o</sup> 3<sup>o</sup>

4 5<sup>o</sup> 6 7<sup>o</sup> 8<sup>o</sup> 9<sup>o</sup> 11<sup>o</sup> 27 1<sup>o</sup> 2<sup>o</sup> 3<sup>o</sup>

5<sup>o</sup> 6<sup>o</sup> 7<sup>o</sup> 8<sup>o</sup> 9 10 25 1<sup>o</sup> 2 4<sup>o</sup> 9<sup>o</sup>

29 1 2<sup>o</sup> 1<sup>o</sup> 4 6 7 8<sup>o</sup> 9<sup>o</sup> 10<sup>o</sup> 30

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34 1<sup>o</sup> 2<sup>o</sup> 3<sup>o</sup> 4 5<sup>o</sup> 6<sup>o</sup> 7<sup>o</sup> 8 19<sup>o</sup> 35

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39 1<sup>o</sup> 2<sup>o</sup> 3<sup>o</sup> 10<sup>o</sup> 12<sup>o</sup> 18<sup>o</sup> 14<sup>o</sup> 15<sup>o</sup>

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12<sup>o</sup> 13<sup>o</sup> 14<sup>o</sup> \ 1 1<sup>o</sup> 3<sup>o</sup> 4 4 6

8<sup>o</sup> 9 5 14<sup>o</sup> 15<sup>o</sup> 18 6 1<sup>o</sup> 2<sup>o</sup> 3<sup>o</sup> 4

5<sup>o</sup> 10 2<sup>o</sup> 4

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 22 13<sup>2</sup> yantam 16 4 19 5 21 3<sup>2</sup>  
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 40 14 etasas 9 18 tya 19 12  
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 \*mt 1 anu yanti 21 8<sup>2</sup> 27 10 anvel  
 \ 1 3 \*ib / y abl va ti 24 6 32 2  
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 udeti 9 10 10 13 23 8 9 32 2  
 37 1 ndyanti 23 9<sup>2</sup> 25 8<sup>2</sup> 29 3  
 30 2 udil 16 1 19 10 udat 24 1<sup>2</sup>  
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 7 9 10 21 8 22 7 13<sup>2</sup> 24 9<sup>2</sup> 10  
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 34 7 35 17<sup>2</sup> 36 5 37 17 upa etu  
 \ 6 2 upayanti 11 12 13 16 18 1  
 23 2<sup>2</sup> 29 3 31 15 33 2<sup>2</sup> 34 4 3  
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 1 12<sup>2</sup> 30 6<sup>2</sup> upayama 24 10 upeta  
 30 8 9 upa yantu 7 12 upa t 12 5  
 upa tām 6 6 upayan 12 5 24 10<sup>4</sup>  
 29 9 34 7 9 upayantas 8 15  
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 2 upetyam 33 8<sup>2</sup> upetyami 33 5  
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 8 myant 34 2<sup>2</sup> 35 14 \*para pareta  
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1 ura t 5 10 par yan 16 9 paretas  
 39 3 paretya 9 16 13 5<sup>2</sup> 15 1<sup>2</sup>  
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 39 10 pariyat 11 6 34 2 36 14  
 pariyatan 27 8 parihā 4 4<sup>2</sup> 27 8<sup>2</sup>  
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 9 1<sup>2</sup> 24 6 prayanti 23 8<sup>2</sup> 25 8<sup>2</sup>  
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 9 17 prayate \ 1 4 prayati 4 12  
 19 13 39 14 prayatsu 18 1<sup>2</sup> pretas  
 20 8 pretas 20 3 pretra 19 12  
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 7 4 \*sampa samp rayat s 39 2  
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 7 13 \*uj / apla upaplayata 36 8 10  
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*slas* 4<sup>a</sup> 11 7 16 20 18 17 19 13  
 22 6 8 21 4 27 23 12 2<sup>a</sup> 16 9  
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 16 11 18 21 12 2 11 6 16 9  
 1 1 1<sup>a</sup> 11aya 19 13 22 5 23 11  
 11yas 2 5 12 12 1 12 22 8 21 4  
 12 2 19 6 11as 7 1 8 11abhs  
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 14 19 3 1 3<sup>a</sup> 13 18 5 7 12  
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 12<sup>a</sup> 13 15 13 19<sup>a</sup> 19 2<sup>a</sup> 3<sup>a</sup> 4<sup>a</sup>  
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 7<sup>a</sup> 8<sup>a</sup> 10<sup>a</sup> 12<sup>a</sup> 13 23 1<sup>a</sup> 2<sup>a</sup> 3<sup>a</sup>  
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 19, 3 10 11<sup>4</sup>, 20, 6° 7 10, 21, 8 9,  
 22, 1, 25, 6 27, 1 9, 28, 7, 32, 1  
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 21, 9, 23, 4, 24, 3° 25, 6 27, 8,  
 37, 15<sup>6</sup> etasyām 6, 5 5, 4 13, 3,  
 36, 14 etas 3, 9, 6 5, 7 4 6 7<sup>4</sup> 8<sup>4</sup>  
 9<sup>1</sup>, 8 4 6° 9 12 15, 9, 2° 14 15  
 18, 10, 6, 11, 2 3 8° 10<sup>3</sup>, 12, 2, 13, 2,  
 14, 8, 19 10, 20, 1<sup>4</sup> 2 5 8 9<sup>3</sup> 10°  
 11<sup>3</sup> 12, 21, 2<sup>14</sup> 8<sup>7</sup> 4<sup>3</sup> 6° 11, 22 1<sup>4</sup>  
 2<sup>3</sup> 6<sup>10</sup> 7 11 13°, 23 6° 8° 24, 10,  
 25 1 7° 10, 26, 1 5 6 7 9<sup>3</sup> 27, 4,  
 28 4, 20, 1 2 9, 30, 4 10, 31, 15,  
 32 5<sup>3</sup> 7, 34, 7<sup>6</sup> 17 18, 36 11<sup>2</sup>, 37, 11<sup>3</sup>  
 14 16°, 40 7, V 4 6, 6 2 etabhis  
 7, 9<sup>2</sup>, 8 15<sup>3</sup>, 19, 6<sup>3</sup> 10<sup>3</sup>, 20 10<sup>3</sup> 12<sup>4</sup>,  
 21, 8 9, 22 6<sup>3</sup> 11 12, 23, 6, 25 6°,  
 31, 8 36 8 11, 37 11<sup>2</sup> etabhyas  
 6, 2, 7, 9 11, 12, 9, 13, 8<sup>2</sup>, 20, 5,  
 21, 2 6 22, 6, 35, 20, 37, 16 etasam  
 20, 9, 21, 1 24, 5, 31, 6 7, 32 7  
 37, 16 etasu 27, 8 etat 3, 1 4, 9,  
 6, 2<sup>3</sup> 4<sup>3</sup> 5 7<sup>12</sup> 8<sup>4</sup> 10 7, 5<sup>5</sup> 6<sup>3</sup> 7<sup>2</sup>  
 8<sup>3</sup> 9<sup>4</sup> 11° 14<sup>3</sup> 15 8, 1° 2 3 4<sup>3</sup> 5<sup>3</sup>  
 6 7 8<sup>3</sup> 9<sup>3</sup> 10<sup>2</sup> 13, 9, 1 2 3<sup>2</sup> 4 6<sup>3</sup>  
 9 12<sup>23</sup> 15<sup>3</sup> 16<sup>3</sup>, 10 1° 3<sup>2</sup> 4 5<sup>4</sup> 7  
 11<sup>5</sup>, 11, 1<sup>2</sup> 2<sup>3</sup> 4 6 10<sup>3</sup> 11° 12 1  
 2<sup>4</sup> 3 4 6<sup>2</sup> 7<sup>3</sup> 8 12<sup>3</sup>, 13 2 3 4 7  
 8 10<sup>5</sup>, 14, 6<sup>3</sup> 10 16, 10 17 19<sup>5</sup>  
 18, 19<sup>4</sup> 19 4<sup>3</sup> 6 10<sup>2</sup> 11 12<sup>3</sup>, 20 1<sup>2</sup>  
 2<sup>2</sup> 3<sup>3</sup> 4 5<sup>3</sup> 6° 7<sup>4</sup> 8<sup>4</sup> 10 12<sup>7</sup> 21 2°  
 3° 6<sup>2</sup> 7<sup>3</sup> 8<sup>3</sup> 9<sup>3</sup> 10<sup>5</sup> 11° 22 1 2 6<sup>3</sup>  
 7° 8<sup>3</sup> 10<sup>3</sup> 12<sup>3</sup> 13<sup>5</sup>, 23 1<sup>4</sup> 2 5° 6<sup>4</sup>  
 8<sup>2</sup> 9<sup>3</sup> 10, 24, 1° 4<sup>4</sup> 6<sup>2</sup> 8° 9 10,  
 25, 2<sup>3</sup> 3<sup>2</sup> 5<sup>3</sup> 6° 7<sup>3</sup> 8 9<sup>4</sup> 10<sup>3</sup> 26, 1<sup>6</sup>  
 2<sup>4</sup> 7° 8 9° 10<sup>3</sup> 27, 1° 5<sup>6</sup> 6 8<sup>2</sup> 9  
 10 28, 1<sup>3</sup> 2 4<sup>4</sup> 6 9<sup>3</sup> 10° 29 1<sup>2</sup> 2<sup>4</sup>

3° 5 6 7, 30 1 2 3<sup>3</sup> 5<sup>6</sup> 7<sup>8</sup> 9<sup>3</sup> 10°  
 31, 1<sup>2</sup> 2 3 6° 9<sup>3</sup> 10<sup>4</sup> 11 12 15<sup>2</sup>,  
 32, 1 2<sup>3</sup> 3<sup>2</sup> 4<sup>3</sup> 5<sup>2</sup> 6<sup>3</sup> 7<sup>3</sup>, 33, 1<sup>3</sup> 2  
 3° 4 5 8<sup>4</sup>, 34, 2° 3 4° 12<sup>4</sup> 17<sup>2</sup> 18  
 35, 16 20, 36, 1<sup>2</sup> 2 3° 5<sup>3</sup> 7<sup>3</sup> 8 10  
 11<sup>6</sup> 13° 14, 37, 1<sup>3</sup> 2<sup>3</sup> 7° 11<sup>4</sup> 16°  
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 8, 8<sup>3</sup> 9<sup>2</sup> 15, 10, 10°, 11, 2 8° 10<sup>5</sup>  
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 23 2<sup>2</sup>, 24, 4 8, 25 5 10, 27, 5, 28, 1,  
 29, 1<sup>3</sup> 3 7, 30, 9 31 12, 32, 6, 33, 4,  
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 8, 1 10°, 9, 11° 16, 10 1°, 11 10,  
 12, 13, 13 3 4<sup>2</sup> 5 8, 20, 1, 22, 1  
 23, 9, 24, 6 8, 26 1 27 1 2° 8 4  
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*etadrhasas* 18, 6  
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*etavadetarat* 25, 9  
*etavant* etavan 7, 15 9, 15° 10, 4  
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 vata 27 7 31, 4 etavati 23 4 eta  
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 27 7 28, 1 29, 8 37 16 etavatis  
 8 3 9 1 23 2 26 9 etavat 11 8  
 12, 10 19 1 6<sup>2</sup> 20, 3 22, 4 6  
 25 7 26 4 27 4 9 28 6 33, 8  
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 edhisumahi 4 13 9 7 29 3 36 7 14  
 38 5 \*sam samedhisumahi 4 13 9 7  
 29 3 36 7 14  
 edhatum 36 7 14  
 edhas 4 13 9 7 29 3 36 7 14 38 5  
 ena enam 2 1<sup>2</sup> 3 2 6<sup>2</sup> 5 6 6 1<sup>2</sup>  
 2 3 4 6<sup>3</sup> 8 7 4<sup>3</sup> 5<sup>3</sup> 6<sup>3</sup> 7<sup>3</sup> 8<sup>3</sup> 9<sup>3</sup>  
 15<sup>3</sup> 8 1<sup>3</sup> 2<sup>3</sup> 3<sup>3</sup> 4<sup>3</sup> 5<sup>3</sup> 6 7<sup>3</sup> 8<sup>3</sup> 9<sup>3</sup>  
 11 12 13 15 9 1<sup>2</sup> 3<sup>2</sup> 14<sup>2</sup> 16<sup>2</sup> 17<sup>2</sup>  
 10 1<sup>4</sup> 4<sup>3</sup> 5 6<sup>3</sup> 7<sup>2</sup> 9<sup>3</sup> 10<sup>2</sup> 11<sup>3</sup> 11 1  
 3<sup>2</sup> 4<sup>7</sup> 5<sup>4</sup> 6<sup>3</sup> 8<sup>7</sup> 12 13<sup>3</sup> 3 4<sup>3</sup> 5<sup>3</sup> 6<sup>3</sup>  
 8<sup>4</sup> 10<sup>3</sup> 11<sup>4</sup> 12<sup>2</sup> 13<sup>2</sup> 13 1 2<sup>3</sup> 3<sup>2</sup>  
 4<sup>4</sup> 5<sup>3</sup> 6<sup>4</sup> 7 8 10<sup>3</sup> 14 5<sup>3</sup> 6<sup>3</sup> 7<sup>3</sup> 8  
 16 8 9 10 12 21 17 11<sup>3</sup> 18 3<sup>2</sup>  
 16<sup>4</sup> 19 2 3<sup>2</sup> 4<sup>5</sup> 5<sup>10</sup> 8 9<sup>3</sup> 10<sup>5</sup> 11<sup>3</sup>  
 12<sup>4</sup> 13 20 1 2 3 5<sup>3</sup> 6<sup>3</sup> 7<sup>3</sup> 11  
 21 2<sup>3</sup> 3<sup>3</sup> 4<sup>4</sup> 5<sup>3</sup> 6<sup>3</sup> 7<sup>3</sup> 8<sup>3</sup> 9<sup>7</sup> 10 12  
 22 1 2<sup>4</sup> 4 6 8<sup>3</sup> 10 13 14 23 1<sup>10</sup>  
 2<sup>3</sup> 3 4<sup>3</sup> 5 6<sup>2</sup> 9 12 24 1 21<sup>3</sup> 3  
 5<sup>3</sup> 6<sup>3</sup> 7<sup>3</sup> 2<sup>3</sup> 2<sup>3</sup> 3<sup>3</sup> 4<sup>3</sup> 5<sup>3</sup> 7 8<sup>2</sup> 9<sup>3</sup>  
 10<sup>2</sup> 26 1<sup>3</sup> 2<sup>17</sup> 3<sup>11</sup> 4 5<sup>12</sup> 6 7<sup>3</sup> 8<sup>10</sup>  
 9<sup>3</sup> 10 27 1<sup>2</sup> 2 3 4<sup>4</sup> 5 6 28 1  
 3<sup>3</sup> 4<sup>3</sup> 5<sup>3</sup> 6 9<sup>3</sup> 29 3<sup>2</sup> 4 6<sup>4</sup> 7 8 9  
 30 2 3<sup>3</sup> 9<sup>3</sup> 10 31 2<sup>3</sup> 3 5 8<sup>3</sup> 10  
 11<sup>3</sup> 12 14 32 1<sup>4</sup> 2 3<sup>3</sup> 4<sup>3</sup> 6 3<sup>2</sup> 2  
 6 34 2<sup>4</sup> 4 7 17 35 16<sup>3</sup> 17<sup>3</sup> 18<sup>3</sup>  
 36 1<sup>3</sup> 8<sup>3</sup> 9 10 14<sup>3</sup> 37 1<sup>3</sup> 8 4 11<sup>4</sup>  
 12 14<sup>7</sup> 16<sup>7</sup> 40 6 V 6 4<sup>3</sup> enena  
 7 9 10 7 enan 7 3 8 8 11 9 17  
 10 7 11<sup>4</sup> 11 1 2<sup>3</sup> 3 6 12 3 8<sup>3</sup>  
 13 5 10 12<sup>3</sup> 14 6<sup>3</sup> 7 16 20 21 4  
 24 4 6 10 2<sup>3</sup> 6<sup>3</sup> 9 26 1<sup>7</sup> 28 4<sup>2</sup> 7  
 29 10 10<sup>2</sup> 31 1 4<sup>3</sup> 11 34 4  
 18 36 9 13<sup>3</sup> 37 12 14<sup>3</sup> enam  
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 31 2<sup>3</sup> 8 32 2 3 36 5 39 10  
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 26 1 7 25 1<sup>2</sup> 4<sup>3</sup> 7 8 30 10<sup>3</sup>  
 31 2<sup>3</sup> 4 9<sup>2</sup> 32 1 7 36 5 6<sup>3</sup> 12  
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 enasas 2 1<sup>2</sup> 9 6 17 18 22 15<sup>4</sup>  
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 12<sup>14</sup> 13 20 1<sup>17</sup> 2<sup>10</sup> 8<sup>11</sup> 4<sup>12</sup> 5 8<sup>16</sup>  
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 4 6 7 10 12 14 5<sup>4</sup> 18 6 21<sup>5</sup>  
 19 5 10 11 12<sup>7</sup> 20 1<sup>7</sup> 6<sup>8</sup> 7 8 9<sup>8</sup>  
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 8<sup>5</sup> 9<sup>6</sup> 10 11 13<sup>4</sup> 17<sup>7</sup> 18 35 20  
 36 14 37 6 14<sup>2</sup> 17<sup>7</sup> V 2 4 5 20<sup>3</sup>  
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*aidra andras* 3 7<sup>3</sup> 9 5 10 9 10  
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 12 3 6 33 1 2 6<sup>2</sup> 34 2<sup>2</sup> 5 7<sup>2</sup> 9  
 13 17 35 3<sup>2</sup> 8 14 17<sup>2</sup> 18 36 1 3  
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14 39 12 14 15 40 7 8 13<sup>2</sup> 14  
 V 4 4 5 4<sup>2</sup> 6 5 tena 1 8 2 9  
 3 10 4 4 14 5 3 6 6 1<sup>2</sup> 4<sup>2</sup> 9  
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5 4<sup>3</sup> 6 4 tasman 3 8 4 4 5 5 1<sup>4</sup>  
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 8 28 9 29 7 30 8 9 33 8 34 9  
 36 5 6 37 9 38 1<sup>2</sup> te 2 3 4  
 3 10 4 5 6 1 0 7<sup>4</sup> 11<sup>7</sup> 7 6<sup>3</sup> 7

8<sup>3</sup> 10<sup>6</sup> 14 15<sup>3</sup> 8 1<sup>2</sup> 4 5 7<sup>4</sup> 10  
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 t m 1 9<sup>2</sup> 6 2<sup>2</sup> 5 6 7 8<sup>2</sup> 7 3<sup>2</sup> 4

10° 11° 13 14° 8 1 2 1 7 10°  
 12° 9 2° 10 1 3 6° 7 9 11°  
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1 37 4 9 39 10° 1 1 6 tan  
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16<sup>a</sup> 10 7<sup>a</sup> 11 2 3<sup>a</sup> 10 12 5 10  
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 40 6 *ni* *tat* *ksm* 18 2 40 7 *\*u*  
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 22 13 *tand* *ulan* 11 1 15 5  
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*tati* *rim* 7 16  
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 22 18<sup>a</sup> 33 8 36 15 37 9 11  
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 1 *tan* *tan* *vatam* 15 13 *tanute* 13 12  
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 33 8 *atan* *ta* 3<sup>a</sup> 7 *atanvata* 9 9  
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 15 11 *tayate* 18 19 26 6<sup>a</sup> 10

11 14 *t* *va* *na* *c* 17 18 *\*a* *thi* *adh*  
*i* *tanvate* 23 8 *\*an* *i* *va* *tanvate*  
 17 16<sup>a</sup> *va* *tanu* *hi* 16 15 *av*  
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*at* *anvanti* 16 16 *a* *tat* *ia* 40 12  
*tatan* *tha* 13 15 16 2 11 21 14  
*a* *tatan* *tha* 18 20 *atar* *vane* *b* *las* 17 13  
*at* *itam* 3 3 *\*an* *i* *anyata* *s* *t* 18 18  
*\*rat* *ja* *p* *at* *vanu* *s* 16 15 *\*pari*  
*jan* *itas* 31 7 *\*pra* *pratin* *osi* 16 16  
*pratanu* 16 16 *pratinu* *te* 9 16<sup>a</sup>  
 30 2 *pratanu* 9 15 *prate* *te* 19 5  
 12 2 *\*ad* *hipa* *adh* *i* *pratinu* *te* 23 8  
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 40 11 \**ud* ud srathaya 3 8 16 8  
 40 11 \**ti vi* rathaya 3 8 16 8  
 40 11  
*sraddh* 18 8 32 7 33 1 raddham  
 32 7 38 1 sraddhaya 33 1 raddhas  
 31 3  
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 ddhadevasya 31 4  
*srām* a rāmyan 8 10 22 10 36 1  
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*srava* sravaya 17 14  
*sravā* tam 13 16  
*sravas* 8 16 9 18 16 6 14 18 20  
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 36 15<sup>a</sup> srinanti 12 10 27 1 2  
 4<sup>a</sup> 8<sup>a</sup> 28 8<sup>a</sup> srinanti 16 19 21 3  
 27 4 7 sr riyat 27 8 28 6 srinhi  
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 9 8 sritas 35 11 rtam 10 11  
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*sravas* 18 7  
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 30 4 srayamanas 15 12 rayamanas  
 V 6 2 sisriye 14 2 sisriyamam  
 39 14 si riyanam 17 17 21 7

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 17 11 40 8 \**idhi* adhusrayati 12 5  
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 ritam 6 3 18 1 31 7 40 7 adh  
 riya 6 3<sup>a</sup> 4<sup>a</sup> 6 8 23 6 adh  
 manam 6 3 \**apa* apasritam 39 12  
 \**u* l uechrayatat V 4 8 uechrayantu  
 35 7 uechrayasva 15 12 \**anud*  
 anudasrnyata 10 10 \**upa* upasritas  
 17 16 \**pari* parisrite 10 5 11 5  
 22 13 28 6<sup>a</sup> 36 12 \**pra* j rasrayati  
 26 3 \**upra* upapia rayata 26 3  
 \**ti* visraya 37 9 visrayantam 15 13  
 16 20 38 6 visrayantam 15 13  
 \**abhi*sa : abhisasrayati 10 4 abh  
 rasv ritas 10 4<sup>a</sup>

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*srīs* \**a* asrisat V 6 5

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2 *sr* sritas 10 8 14 6 22 1 26 2

27 10 38 2 4 riyam 8 4<sup>a</sup> 10 8 11

12 13<sup>a</sup> 13 6<sup>a</sup> 16 20 26 2<sup>a</sup> 38 9 11

srifa 6 6 38 11 sriye 13 6 16 8 9

40 11 sriyas 38 3<sup>a</sup> 4 sriyas 11 4

13 6 16 29 6<sup>a</sup> 30 3 37 9 40 14

srinam 2 15 16 9

*srinanas* 18 3

*srinati* 10 11<sup>a</sup>

*sr*u srnomi 35 3 srnoti 14 5 20 9

27 5 srnavanti 19 2 22 4 srnyama

36 1 srnyayur 10 6 sraddhi 7 16

srnoti 3 9<sup>a</sup> 4 16 11 12 13 16<sup>a</sup>

srnutam 4 16 srnoti 3 9 srnavantu

3 9 13 14 15 11 a srnavam 7 9

17 19 38 2 srnavan 20 9 srnavantam

21 14 srnavate 6 9 26 12 V 1 10

5 3 srave 21 13 26 12 su ruma

40 5 sravam 4 16 8 17 srudhi

4 16 7 1 40 11 srutam 4 2 16

sravantu 21 14<sup>a</sup> srutam 30 1 sr

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10 6 susrusamaya V 1 10 sra

vayati 25 5 ravaya 25 5 \**a* a srnavan

10 13 a rutam V 3 1 a ravayati

10 12 26 1 a ravayet 27 6

a ravaya 31 13 a sravayata n 4 16

\**prat* j praty rutam V 3 1 \**upa*

upasrnavantu 16 13 31 4 upa srnavantu

26 11 upa srnot 30 10 upa srnavat

40 7 upa srnavan 30 1 31 4

) Die Formen von s a k sr (kochen) und  
 s k (in schen) sind zwar eigentlich zusammen  
 gefallen aber in 1 asens zum Teil zusammen  
 und sind deshalb hier zusammengefasst.

vjarnate 26 12 \*j a pra pte  
 16 10 \*jate 11 t t t 31 13\*  
 jati rutya 36 9 \*u vi rne 12 15  
 sr tasen ija 17 14  
 srutis 18 7  
 srithar a rutka jam 16 14 autkar  
 naya 3 1 12  
 srutis 16 1  
 sr st iara i 40 14  
 srenisas \ 6 3  
 s ejaas reyan 7 6 1a 12 23 3  
 27 5 6\* 34 13 reyaasam 8 7\*  
 10 7 20 6 21 2 4 7 22 2 10  
 24 6 31 11\* sreyasa 10 10 reyaas  
 31 1 sreyasas 7 4 8 11 9 7 27 2  
 reyaasas 11 6 27 9 reyaas 10 10  
 reyas 13 15 18 8  
 arestha re jhas 6 8 11 3 16 21  
 26 11 3a 15 37 12 re jham 16 21  
 34 18 re jhas 22 15  
 arestha re resthatamas 7 14 re jha  
 tamam 30 10 re jhatamaya 1 1  
 30 10  
 ai thya ras thyam 21 5\* 23 7  
 17 2 ras thya 11 3\* 24 9\*  
 16 15 ras thya 5 6  
 aro i ropas 21 7 aro i 13 10 16 21  
 31 8 ropas 21 5 34 10\* aro ya  
 35 4 ropas 13 6 13 5  
 arotra rotram 1 7 10 3 6 10 4 4  
 1 13 13 11 12 14 1 16 19\*  
 17 1 3 7 15 7 12 13 10 20 8 9\*  
 27 3\* 37 1a 17 38 3 4 33 8  
 40 5 \ 5 1a\* rotraya 9 13  
 17 7 26 12 37 17 \ 11 6 rot at  
 33 8 arotra ja 3 13 rotrabhyas  
 \ 1 6  
 rtr d is 11 9

sot uatis 20 9  
 srotri ja rotr yas 28 4 rotriyaj  
 28 4 5  
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 srausat 25 5 31 13  
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 14 6 \*sa i srasle ayate 34, 9 s ris  
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 10 12 lohaya 8 9 15 7  
 slo al t 1, 5 31 4  
 slokay slokaya 17 1  
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 V 13 13 srausu 8 1 srabhyas 17 13  
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 13 6 ni vasayam 13 6  
 2 stas 6 1 6 7 8\* 8 2\* 6\* 12  
 11 8 10 13 5 7 2, 1 30 5 31 15\*  
 36 9\* 10  
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 statra statras 2 13 statras 1 10  
 st id \ 7 10  
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 12 13\* 14 5 svetaya \ 1 8 svetis  
 13 1\* \ 9 1 10 2 sveta 15 5  
 svetam 13 1 8 1a 5 svetayas 11 5\*  
 sr tivasu 1a 5 vetavatsam 15 5  
 vetavatsayas 11 5\* 21 9  
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 vetre jas 11 4\*  
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 stot j j m is 36 9

[illegible]

sa 1 2 3 2 14 15 3 4 5 4 14  
 15 16 6 15 210 52 6 7 8 10 11 2  
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 5 12 22 47 5 7 8 9 10 11 12 2  
 13 15 16 17 3 1 6 11 1 1 13  
 16 17 10 2 3 4 5 6 7 8 2  
 9 10 11 12 17 11 1 2 3 11  
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 12 13 14 22 1 2 6 7 8 3  
 10 15 16 1 2 3 4 5 6 7 8 3  
 7 8 9 25 1 2 3 4 5 6 7 8 20 1  
 2 3 6 7 8 9 10 27 310 4 5 6  
 8 9 10 28 3 4 5 6 8 9 10  
 29 1 2 6 7 8 9 30 1 2 3 5 6 7  
 8 9 31 1 2 7 8 9 10 14 15 32 1  
 2 4 5 6 3 4 5 6 34 2 3 5 6 4  
 7 8 9 11 13 1 2 18 19 35 36  
 7 17 18 20 36 1 2 3 5 8 10  
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 12 13 14 15 16 17 38 2 7 9  
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 40 1 3 10 11 14 V 1 2 3 4 5 9  
 11 12 16 17 6 18 31 3 2 5 8  
 3 1 4 14 5 3 6 7 3 6 11  
 7 4 10 15 8 2 4 9 10 1

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3 6 10 1 3 5 7 10 11 1 2 3  
 5 6<sup>5</sup> 10 12 5<sup>5</sup> 8<sup>4</sup> 10 12 13  
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 5 7 15 5<sup>4</sup> 16 10 11 12 16 19 1  
 6 7<sup>0</sup> 20 3 3 21 4 6 22 2 9 10 12  
 23 2<sup>4</sup> 4<sup>2</sup> 7 8 10<sup>4</sup> 24 1<sup>5</sup> 3<sup>0</sup> 6<sup>0</sup> 8  
 25 4 5 6<sup>4</sup> 7 26 2 27 1<sup>5</sup> 2<sup>3</sup> 3  
 8<sup>3</sup> 9 28 4<sup>8</sup> 5<sup>0</sup> 29 1 4 30 1 4 7  
 31 1 2 14<sup>3</sup> 3<sup>3</sup> 2<sup>0</sup> 3 4 5 34 5<sup>3</sup>  
 6<sup>2</sup> 7<sup>2</sup> 9 12 3<sup>3</sup> 16 17<sup>4</sup> 18 19  
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 11 8 12 5<sup>2</sup> 6 8<sup>2</sup> 13 1<sup>3</sup> 3<sup>2</sup> 7 15 16  
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 16 5<sup>4</sup> *sajatais* 10 4 11, 4 21 4 *saja*  
*tebhyas* 12, 1 2 *sajātānam* 10 11  
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 22, 5<sup>4</sup> 6 28, 8, V 6, 1  
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## 2 Verbesserungen

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p 48 rāvānta 5 17 (st 16 21)	zu zerlegen
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